

THE "SPIRITUAL RAPPINGS."

TO THE EDITORS.

LETTER TO MR. SIMMONS, (ABOVE ALLUDED TO.)

must follow. Already we hear of many who have converted from infidelity, and now proclaim the

THINGS AT NIAGARA FALLS.

STICKING TO PRINCIPLE.—About thirty-five years ago there resided in the town of Hebron a certain Dr. T. who was one very much enamored of a young lady in the same town. In due course of time they were engaged to be married. The Doctor was a strong and decided Presbyterian, and his lady-love as strong and decided a Baptist. They were sitting together one evening, talking of their approaching nuptials, when the Doctor remarked: "I am thinking that I shall have two events which I shall never among the Baptists, and I shall never among the Presbyterians." "What may they be, Doctor?" asked the lady. "One is the hour when I shall call you my wife for the first time." "And the other, if you please?" "It is when we shall present our first born for baptism." "What, sprinkled?" "Yes, my dear, sprinkled." "Never shall a child of mine be baptized. Every child of mine shall be baptized by immersion." "Yes, my dear, I will do so." "Well, sir, I can tell you then that your babies can't be my babies. So good night, sir." The lady left the room, and the Doctor left the house. The sequel to this true story was that the Doctor never married, and the lady is an old maid.—*Exchange paper.*

LIEUTENANT GENERAL

TUESDAY, DECEMBER 21, 1853.

honor will be conferred upon General Scott; and we know by the terms of the bill, as I have already said, that it cannot afterwards be conferred upon any other person, as the law *ipso facto* expires upon the happening of a vacancy.

"Quam circumfusa repente,
Scindit se nubes, et in æthera purgat apertum,"

from false Democracy. The new policy and practice which this resolution introduces is unsanctioned by those principles, cannot be vindicated without disregard of them. I am against it.

Mr. President. I concur in much of what has been so